

Nimra College of Pharmacy



Estd By : Nimra Educational Society (A Muslim Minority Society)
Approved by Pharmacy Council of India (PCI), New Delhi.
Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail : principalncp@yahoo.in Website : www.nimra.in

Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and Service.

1. Name: 2. Staff JNTUK ID:

3. Designation: 4. Qualification(s):

5. Department: 6. Date of Joining:

7. Email:

8. Phone: Office: Home:

Cell:

9. Area of Interest:

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title.
(Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

85%

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

92%

12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13. 2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

14. On an average how many hours per week you had spent for

a. Preparing/Correcting Assignments: b. Setting question papers:

c. Evaluating mid-examination answer scripts:

Part II-Project Guidance and Research

NOTE: For the period of June 2023-May 2024, list the following.

15. B.Pharm projects guided (Include project title, student name):

Formulation & Evaluation of immediate release capsules of Pregabalin

16. M.Pharm projects guided (Include project title, student name):

—

17. Publications/Patents/Books:

—

18. Awards and Recognitions:

—

19. Conferences/Workshops/seminars attended:

Recent advances in drug delivery systems.

20. If any PhD Guidance/Pursuing PhD/Research Projects:

—

PART III - SERVICE

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:

1. Communication skill	2.
3.	4.

ii. Significant achievement during last one year:

1. Good Pass % from students	2.
3.	4.

22. Any other comments (Guidelines):

a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

By further development R&D cell.

b. List your suggestions for improving the academic standards.

By increasing the focus on students by mentor system

c. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. Very good	2.
3.	4.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1.	2.
3. —	4.

Faculty Experience details:

PhD			Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			
✓			8 yrs		11/5/15	8 yrs	8 yrs

Signature of the faculty with Name: *SHABANA PARVEEN Shabana Parveen*

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	Teaching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

*In case of HoD s principal will give rating.

Faculty Eligible for promotion: Yes/No/Not Applicable

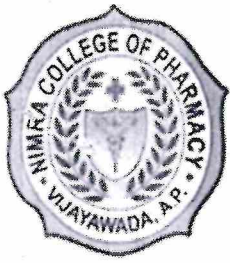
Any other comments:

Signature of the HoD with Name:

Date:

Comments by Principal

PRINCIPAL
NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatna
VILAYAWI DA - 521 458



Nimra College of Pharmacy

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Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and Service.

1. Name:	Venkata Kumari .M	2. Staff JNTUK ID:	
3. Designation:	Associate Professor	4. Qualification(s):	M. pharmacy
5. Department:	Ph . Analysis	6. Date of Joining:	05-12-2017
7. Email:	venkatakumari pharma9@gmail.com		
8. Phone: Office:		Home:	Muthuru.
Cell:	9398698447		
9. Area of Interest:	Teaching		

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

Pharmaceutical Analysis -I	-	85%
Pharmaceutical organic Chemistry -I	-	82%

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

Medicinal Biochemistry	-	89%
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12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

Food Analysis	-	91%
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13. 2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

14. On an average how many hours per week you had spent for

a. Preparing/Correcting Assignments: 4 hrs b. Setting question papers: 2 hrs

c. Evaluating mid-examination answer scripts: 6 hrs

Part II-Project Guidance and Research

NOTE: For the period of June 2023-May 2024, list the following.

15. B.Pharm projects guided (Include project title, student name):

Method development & Validation of Tenoforvir Alafenamide in bulk & ph. formulation by UV Spectrophotometer

16. M.Pharm projects guided (Include project title, student name):

17. Publications/Patents/Books:

Patent - Spectroscopic Breakthrough: Pioneering UV-Visible Method For ETASIMOD Tablet Assay

18. Awards and Recognitions:

19. Conferences/Workshops/seminars attended:

→ pharmaceutical Innovations & Protection strategies by ^{Sevenhills/ Cop-III}
→ effective utilization of Artificial Intelligence in drug Discovery by QIS college of Pharmacy → ongle.

20. If any PhD Guidance/Pursuing PhD/Research Projects:

PART III - SERVICE

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:

1. Good Communication Skills	2. Good Teaching Skills.
3.	4.

ii. Significant achievement during last one year:

1. Good Pass Percentage	2.
3.	4.

22. Any other comments (Guidelines):

a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

Better development in R & D cell.

b. List your suggestions for improving the academic standards.

By increasing Student Mentor System

c. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. Good	2.
3.	4.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1.	2.
3.	4.

Faculty Experience details:

PhD			Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			
			5yrs	-	05/12/2017	7yrs	12yrs

Signature of the faculty with Name:

Date:

Overall rating by HOD (on a scale of 10):

Mudigonda. Venkata Kumari



Rating	Component	Teaching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

*In case of HoD s principal will give rating.

Faculty Eligible for promotion: Yes/No/Not Applicable

Any other comments:

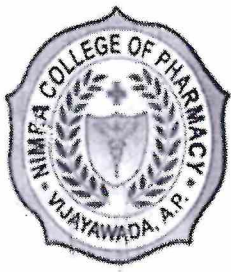
Signature of the HoD with Name:

Date:

Comments by Principal

PRINCIPAL
 NIMRA COLLEGE OF PHARMACY

PRINCIPAL



Nimra College of Pharmacy



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9001:2015

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3. Designation: 4. Qualification(s):

5. Department: 6. Date of Joining:

7. Email:

8. Phone: Office: Home:

Cell:

9. Area of Interest:

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13. 2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

—

14. On an average how many hours per week you had spent for

a. Preparing/Correcting Assignments: b. Setting question papers:

c. Evaluating mid-examination answer scripts:

Part II-Project Guidance and Research

NOTE: For the period of June 2023-May 2024, list the following.

15. B.Pharm projects guided (Include project title, student name):

Screening of Terminalia Paniculata Roth Bark extract for Inflammatory Bowel Disease in Rats.

16. M.Pharm projects guided (Include project title, student name):

—

17. Publications/Patents/Books:

Evaluation of In-vitro Antioxidant & In-vivo & Anti-anxiety activity of EtOH Extract of ABELMOSETHUS - MANIHOT in Adult Zebra fish.

18. Awards and Recognitions:

—

19. Conferences/Workshops/seminars attended:

Online FDP on Ph. Innovations & Protection Strategies by Sevenhills Cop - IPT

20. If any PhD Guidance/Pursuing PhD/Research Projects:

—

PART III - SERVICE

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:

1. Patience	2. Good Communication skills
3. Good Explanation Skills	4.

ii. Significant achievement during last one year:

1. Good pass percentage	2. Good of Seminars attended.
3.	4.

22. Any other comments (Guidelines):

a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

In Gaining knowledge of ph.ology.

b. List your suggestions for improving the academic standards.

By Implementing Mentor System to student

c. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. Satisfactory.	2.
3.	4.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1. By Maintaining Present	2.
3. standards	4.

Faculty Experience details:

PhD			Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			
			-		1/11/2017	6yrs	6yrs.

Signature of the faculty with Name:

Date:

Overall rating by HOD (on a scale of 10):

*Pallavi M.
Pallavi*

Rating	Component	Teaching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

*In case of HoD s principal will give rating.

Faculty Eligible for promotion: Yes/No/Not Applicable

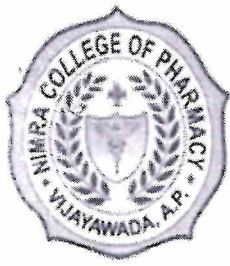
Any other comments:

Signature of the HoD with Name:

Date:

Comments by Principal

PRINCIPAL
NIMRA COLLEGE OF PHARMACY
 JUPUDI, Ibrahimpur
 VIJAYAWADA - 521 055



Nimra College of Pharmacy

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1. Name: 2. Staff JNTUK ID:
3. Designation: 4. Qualification(s):
5. Department: 6. Date of Joining:
7. Email:
8. Phone: Office: Home:
- Cell:
9. Area of Interest:

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title.
(Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13.2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

14. On an average how many hours per week you had spent for

a. Preparing/Correcting Assignments: b. Setting question papers:

c. Evaluating mid-examination answer scripts:

Part II-Project Guidance and Research

NOTE: For the period of June 2023-May 2024, list the following.

15. B.Pharm projects guided (Include project title, student name):

Introduction fundamental modes of vibrations for poly atomic molecules.

16. M.Pharm projects guided (Include project title, student name):

Stability indicating method development and validation for the simultaneous estimation of phenyl cephalosporin and cefuroxime by RP-HPLC

17. Publications/Patents/Books:

—

18. Awards and Recognitions:

—

19. Conferences/Workshops/seminars attended:

Ion exchange chromatography

20. If any PhD Guidance/Pursuing PhD/Research Projects:

PART III - SERVICE

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:

1. Communication Skills.	2.
3.	4.

ii. Significant achievement during last one year:

1. good pass Percent from students	
3.	4.

22. Any other comments (Guidelines):

a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

By further develop ment

b. List your suggestions for improving the academic standards.

By Increasing the focus on students by mentor system

c. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. very good ,	2.
3.	4.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1.	2.
3.	4.

Faculty Experience details:

PhD			Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			
	✓	8 years			11/5/2015	10 years	10 yrs

Signature of the faculty with Name:

 Dr. Azizunnisa.

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	Teaching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

*In case of HoD s principal will give rating.

Faculty Eligible for promotion: Yes/No/Not Applicable

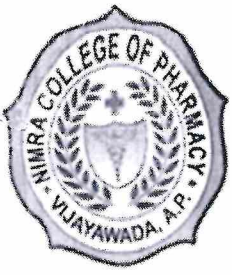
Any other comments:

Signature of the HoD with Name:

Date:

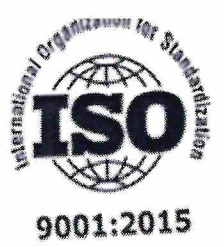
Comments by Principal

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NIMRA COLLEGE OF PHARMACY
 JUPUDI, Ibrahimpatnam
 VIJAYAWADA
PRINCIPAL



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Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and Service.

1. Name: Ch. Vidyulatha Chowdy 2. Staff JNTUK ID:

3. Designation: Asst professor 4. Qualification(s): M. pharmacy

5. Department: Pharmaceutics 6. Date of Joining: 1-03-2021

7. Email: cherukuri.vidyullatha@gmail.com

8. Phone: Office: Home: Vi Jayawada.

Cell: 9989126634

9. Area of Interest: Teaching

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title.
(Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

Physical pharmaceutics-I(T) Bp302T 95%
Physical pharmaceutics(L) - I Bp306P

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

Pharmaceutical Microbiology T2102T 90%

12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

PART III - SERVICE

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:

1. Good teaching skills	2. Good Academic skills
3. Good Communication Skills	4.

ii. Significant achievement during last one year:

1. Good pass percentage	2.
3.	4.

22. Any other comments (Guidelines):

a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

Yes.

b. List your suggestions for improving the academic standards.

Better development for R&D Cell.

c. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. Good.	2.
3.	4.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1. N/A	2.
3.	4.

Faculty Experience details:

PhD			Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			
y		—	8Yr	0	1-03-21	4Yr	4Yr

Signature of the faculty with Name:

Ch. Vidyalakshmi, Ch. Lakshmi

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	Teaching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

*In case of HoD s principal will give rating.

Faculty Eligible for promotion: Yes/No/Not Applicable

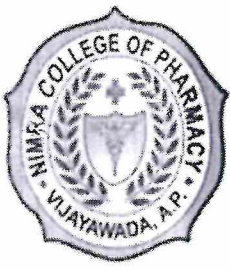
Any other comments:

Signature of the HoD with Name:

Date:

Comments by Principal

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NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatnam
VIJAYAWADA PRINCIPALS



Nimra College of Pharmacy



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Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and Service.

1. Name: 2. Staff JNTUK ID:

3. Designation: 4. Qualification(s):

5. Department: 6. Date of Joining:

7. Email:

8. Phone: Office: Home:

Cell:

9. Area of Interest:

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13. 2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

14. On an average how many hours per week you had spent for

a. Preparing/Correcting Assignments: b. Setting question papers:

c. Evaluating mid-examination answer scripts:

Part II-Project Guidance and Research

NOTE: For the period of June 2023-May 2024, list the following.

15. B.Pharm projects guided (Include project title, student name):

Drug related problems in Neurological
Patients in Teritary Care Hospitals

16. M.Pharm projects guided (Include project title, student name):

17. Publications/Patents/Books:

18. Awards and Recognitions:

19. Conferences/Workshops/seminars attended:

Antimicrobial Stewardship
clinical Reserch

20. If any PhD Guidance/Pursuing PhD/Research Projects:

PART III - SERVICE

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:

1. Good clinical skills	2. Good in Patient handover team
3. Communication skills	4.

ii. Significant achievement during last one year:

1. Good Pass percentages from student	2.
3.	4.

22. Any other comments (Guidelines):

a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

By further development RSO at

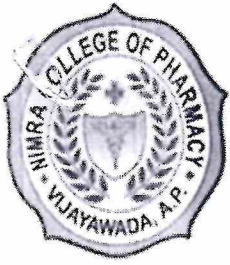
b. List your suggestions for improving the academic standards.

c. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. Very good	2.
3.	4.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1. ✓	2.
3.	4.



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Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and Service.

1. Name:	AVERINENT RAVI KUMAR	2. Staff JNTUK ID:	
3. Designation:	PROFESSOR	4. Qualification(s):	M.Pharm., Ph.D.
5. Department:	PHARMACOGENOSY	6. Date of Joining:	10-11-2021
7. Email:	aravikumar13@gmail.com		
8. Phone: Office:		Home:	
Cell:	9849413904		
9. Area of Interest:	Medicinal Plants Research Studies		

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title.
(Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

Pharmaceutical Jurisprudence	98%
Pharmacogenosy and Phytochemistry II	97%

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

Pharmaceutical Marketing Management	97%
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12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

—

13. 2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

—

14. On an average how many hours per week you had spent for

a. Preparing/Correcting Assignments: b. Setting question papers:

c. Evaluating mid-examination answer scripts:

Part II-Project Guidance and Research

NOTE: For the period of June 2023-May 2024, list the following.

15. B.Pharm projects guided (Include project title, student name):

Phytochemical Evaluation of *Cassia angustifolia*
Phytochemical Evaluation of *Hibiscus rosa sinensis*

16. M.Pharm projects guided (Include project title, student name):

—

17. Publications/Patents/Books:

Artificial Intelligence in Pharmaceutical Sciences and its Applications

18. Awards and Recognitions:

Best Evaluator Awards.

19. Conferences/Workshops/seminars attended:

5

20. If any PhD Guidance/Pursuing PhD/Research Projects:

—

Faculty Experience details:

PhD			Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			
	January 2009		28	-	10-11-2021	3	31 Years

Signature of the faculty with Name: *A. Ravi Kumar* A-RAVI KUMAR

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	Teaching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

*In case of HoD s principal will give rating.

Faculty Eligible for promotion: Yes/No/Not Applicable

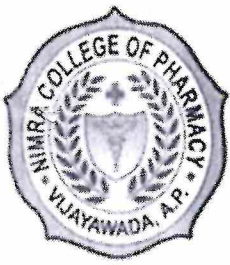
Any other comments:

Signature of the HoD with Name:

Date:

Comments by Principal

PRINCIPAL
SHIMRA COLLEGE OF PHARMACY
 JUPUDI, Ibrahimpatnam
 VIJAYAWADA - 521 455
[Signature]
PRINCIPAL



Nimra College of Pharmacy

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Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
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NOTE: The assessment process in this form is divided into three parts-Teaching, Research and Service.

1. Name: 2. Staff JNTUK ID:
3. Designation: 4. Qualification(s):
5. Department: 6. Date of Joining:
7. Email:
8. Phone: Office: Home:
- Cell:
9. Area of Interest:

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title.
(Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13. 2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

14. On an average how many hours per week you had spent for

a. Preparing/Correcting Assignments: b. Setting question papers:

c. Evaluating mid-examination answer scripts:

Part II-Project Guidance and Research

NOTE: For the period of June 2023-May 2024, list the following.

15. B.Pharm projects guided (Include project title, student name):

Assessment of Anti Inflammatory Activity of Capparis Decidua Young Stem Extracts

16. M.Pharm projects guided (Include project title, student name):

Formulation Development And Evaluation of Colon Targeted Drug Delivery for orally Administered ^{Prosurfinone}

17. Publications/Patents/Books:

-

18. Awards and Recognitions:

-

19. Conferences/Workshops/seminars attended:

-

20. If any PhD Guidance/Pursuing PhD/Research Projects:

-

PART III - SERVICE

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:

1. Communication skill	2.
3.	4.

ii. Significant achievement during last one year:

1. Good pass & foron student ²	2.
3.	4.

22. Any other comments (Guidelines):

a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

—

b. List your suggestions for improving the academic standards.

—

c. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. Very good	2.
3.	4.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1.	2.
3.	4.

Faculty Experience details:

PhD			Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			
			08 years		12/10/2016		

Signature of the faculty with Name:

Rajesh Ramthota / Raj

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	Teaching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

*In case of HoD s principal will give rating.

Faculty Eligible for promotion: Yes/No/Not Applicable

Any other comments:

Signature of the HoD with Name:

Date:

Comments by Principal

PRINCIPAL
NIMRA COLLEGE OF PHARMACY
 JUPUDI, Ibrahimpet
 VIJAYAWADA - 521 456



Nimra College of Pharmacy



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 Approved by Pharmacy Council of India (PCI), New Delhi.
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Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and Service.

1. Name: M. Ramakrishna Reddy 2. Staff JNTUK ID:

3. Designation: Assoc. Professor 4. Qualification(s): M. Pharmacy

5. Department: Pharmaceutical Chemistry 6. Date of Joining: 12/08/2012

7. Email: otkrceen1818@gmail.com

8. Phone: Office: 9602916192 Home: 9002760602
 Cell: 9002760602

9. Area of Interest: Research, Research

PART 1 - TEACHING

NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)

10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:

Medicinal chemistry - I

11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:

Pharmaceutical Inorganic Chemistry

12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

Pharmaceutical Organic Chemistry - I

13. 2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

pharmaceutical organic chemistry

14. On an average how many hours per week you had spent for

a. Preparing/Correcting Assignments: b. Setting question papers:

c. Evaluating mid-examination answer scripts:

Part II-Project Guidance and Research

NOTE: For the period of June 2023-May 2024, list the following.

15. B.Pharm projects guided (Include project title, student name):

HPLC method development & validation of
Clopidogrel Tab
2023/2024 - Sushri
2023/2024 - Dharmanikumar

16. M.Pharm projects guided (Include project title, student name):

NA

17. Publications/Patents/Books:

Herbal soap formulation for skin
@ company saliments
in pharmaceutical education

18. Awards and Recognitions:

award development in pharmaceutical
and Biomedical Analysis

19. Conferences/Workshops/seminars attended:

utilization of cutting edge randomized
behaviors in drug development.

20. If any PhD Guidance/Pursuing PhD/Research Projects:

NA

PART III - SERVICE

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:

1. Examinations, all	2. Administration,
3.	4.

ii. Significant achievement during last one year:

1. one publication	2.
3. one project	4.

22. Any other comments (Guidelines):

a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

every year they gave enrich our knowledge & awareness of multidisciplinary skills

b. List your suggestions for improving the academic standards.

c. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. every two weeks give	2.
3. one document	4.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1. No suggestions	2.
3.	4.

Faculty Experience details:

PhD			Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			
			✓		18/05/21	10	17

Signature of the faculty with Name: *Dr. Rama Krishna Reddy*

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	Teaching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					✓
7, Good		✓		✓	
6, Satisfactory			✓		
0-5, Needs Improvement					

*In case of HoD s principal will give rating.

Faculty Eligible for promotion: Yes/No/Not Applicable

Any other comments:

Yes

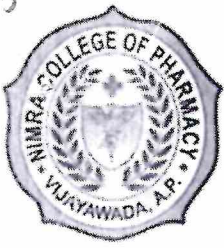
Signature of the HoD with Name:

Date:

Comments by Principal

in/ans
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JUPUDI, Ibrahimpatnam
VIJAYAWADA - 521 456

6-3-3



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Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

1. Name:
2. Designation: 3. Qualification(s):
4. Department: 5. Date of Joining:
6. Email:
7. Phone: Office: Home:
- Cell:
8. Area of Interest:

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

medicinal chemistry - I (2-2sem) B-pharm

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

pharmacology - I (2-2sem) B-pharm

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

medicinal chemistry - II (3-15em) B-pharm

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

Pharmacology - II (3-15em) B. Pharm.

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation: 13

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

—

15. Conferences/Workshops/seminars attended:

Training on organic Chemistry equipment

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. punctuality	2. Hard workout
3.	4.

II. Significant achievement during last one year:

1. Best technician	2.
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. <i>Good equipment handling</i>	2.	3.	4.
-----------------------------------	----	----	----

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
<i>—</i>	<i>—</i>		<i>0 10</i>	<i>15 Y 13</i>

Signature of the Technician/staff:

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good		<i>Good</i>			
6, Satisfactory					
0-5, Needs Improvement					

Any other comments by department in charge:

<i>—</i>

Any other comments by HOD:

<i>—</i>

Signature of the department in charge

Name: *sd. [Signature]* *sd. [Signature]*

Date:

Signature of HOD

Name: *M. Venkatesh Kumar*

Date:

[Signature]
20/06/2023

Comments by Principal

[Signature]

PRINCIPAL

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VIJAYAWADA - 521 456



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Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

1. Name:
2. Designation: 3. Qualification(s):
4. Department: 5. Date of Joining:
6. Email:
7. Phone: Office: Home:
- Cell:
8. Area of Interest:

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

I pharm D organic chemistry Lab Handled

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation: 14

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

—

15. Conferences/Workshops/seminars attended:

Training on pharmaceutical Analysis Equipment

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. punctuality	2. Hard worker
3.	4.

II. Significant achievement during last one year:

1. Best technician	2.
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. <i>Best Equipment Handling</i>	2.
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
<i>—</i>	<i>—</i>		<i>09</i>	<i>13yrs</i>

Signature of the Technician/staff: *M. Hussein*

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good		<i>Good</i>			
6, Satisfactory					
0-5, Needs Improvement					

Any other comments by department in charge:

—

Any other comments by HOD:

—

Signature of the department in charge

Name: P. Gopal P. Gopal

Date:

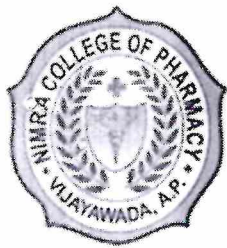
Signature of HOD
Name: 20/04/2023

Date:

Comments by Principal


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NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatnam
VIJAYAWADA - 521 456



Nimra College of Pharmacy



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Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

1. Name:

2. Designation: 3. Qualification(s):

4. Department: 5. Date of Joining:

6. Email:

7. Phone: Office: Home:

Cell:

8. Area of Interest:

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

Hospital pharmacy lab

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation: 12

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

-

15. Conferences/Workshops/seminars attended:

Training on organic chemistry equipments

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

- | | |
|----------------|----|
| 1. Hard worker | 2. |
| 3. | 4. |

II. Significant achievement during last one year:

- | | |
|--------------------|----|
| 1. Best technician | 2. |
| 3. | 4. |

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. <i>Equipment handling</i>	2.
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
<i>-</i>	<i>-</i>	<i>05/01/2022</i>	<i>15</i>	<i>15</i>

Signature of the Technician/staff: *meathy*

Date: *06/06/2023*

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good		<i>✓</i>			
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

Any other comments by department in charge:

<i>-</i>

Any other comments by HOD:

<i>-</i>

Reshma K

Signature of the department in charge

Name: *K Reshma*

Date: *16/06/2024*

Prasanna

Signature of HOD

Name: *Prasanna Krishna Reddy*

Date: *18/06/2024*

Comments by Principal

Prasanna

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VIJAYAWADA - 521 458



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Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

- Name: Krishna . U
- Designation: Lab technician
- Qualification(s): Diploma in pharmacy
- Department: Pharmacy
- Date of Joining: 14-10-2008
- Email: Krishna1212@gmail.com
- Phone: Office: 0866-2881854 Home: Cell: Area of Interest: Pharmacy

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

II B. Pharmacy P.P Lab handled
2-1

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

2-2 B. Pharmacy P.E Lab handled

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

--

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation:

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

—

15. Conferences/Workshops/seminars attended:

Training on pharmacology equipment

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. Confidence	2.
3.	4.

II. Significant achievement during last one year:

1. Best technician	2.
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. To get more chemicals	2.
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
—	—	14/10/08	15	15

Signature of the Technician/staff: *Drishna*

Date: 22-6-24

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

Any other comments by department in charge:

— NA —

Any other comments by HOD:

— NA —

Signature of the department in charge

Name: P. Gopi Reddy

Date:

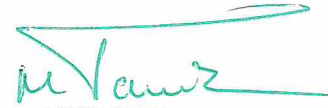
Comments by Principal

Signature of HOD

Name: M. Rama Krishna Reddy

Date:

23/06/24



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VIJAYAWADA - 521 450



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Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

1. Name:
2. Designation: 3. Qualification(s):
4. Department: 5. Date of Joining:
6. Email:
7. Phone: Office: Home:
Cell:
8. Area of Interest:

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

(111) pharm-D Analysis

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation:

16

b. LAB/LIBRARY/OFFICE maintenance/other duty activities



Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

—

15. Conferences/Workshops/seminars attended:

Training and pharmaceutical chemistry

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. hard worker	2.
3.	4.

II. Significant achievement during last one year:

1. conference	2.
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. <i>Best technician</i>	2.
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
—	—		10	13

Signature of the Technician/staff: *Anand Kumar*

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good		<i>good</i>			
6, Satisfactory					
0-5, Needs Improvement					

Any other comments by department in charge:

—

Any other comments by HOD:

—

Signature of the department in charge

Name:


Date:

Comments by Principal

Signature of HOD

Name:

Date:


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VIJAYAWADA - 521 456



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Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

- Name:
- Designation: 3. Qualification(s):
- Department: 5. Date of Joining:
- Email:
- Phone: Office: Home:
- Cell:
- Area of Interest:

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

II PHARM-D Microbiology lab handled.

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

I PHARM-D Biochemistry lab handled

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

IV PHARM-D Clinical pharmacy lab Exams/equipments

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

I PHARM-D HAP Lab Handled

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation: 16

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

—

15. Conferences/Workshops/seminars attended:

training / equipment on pharmacognasy

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. punctuality	2. hardworker
3.	4.

II. Significant achievement during last one year:

1. Best technician	2.
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1.	2.
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
			8	16

Signature of the Technician/staff: Syed. Najuddin

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory		✓			
0-5, Needs Improvement					

Any other comments by department in charge:

←

Any other comments by HOD:

←

Signature of the department in charge

Name:

Date:

Comments by Principal

Signature of HOD

Name:

Date:

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Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail : principalncp@yahoo.in Website : www.nimra.in



Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

1. Name:

2. Designation: 3. Qualification(s):

4. Department: 5. Date of Joining:

6. Email:

7. Phone: Office: Home:

Cell:

8. Area of Interest:

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

Microbiology Labs.

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation:

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

15. Conferences/Workshops/seminars attended:

Training of HAP Equipment

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. Confidence	2. Experiences
3.	4.

II. Significant achievement during last one year:

1. Best Technician	2.
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. <i>→ To get more Chemicals</i>	2.
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
<i>←</i>	<i>←</i>	<i>21/5/2006</i>	<i>11</i>	<i>11</i>

Signature of the Technician/staff:

Date:

Nayabine
01/01/2008

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory		<i>✓</i>			
0-5, Needs Improvement					

Any other comments by department in charge:

Any other comments by HOD:

Signature of the department in charge

Name: *Shabane*

Date: *12/6/24*

Comments by Principal

[Handwritten Signature]
Signature of HOD

Name:

12/06/2024
M. Rama Tejaswini

Date:

[Handwritten Signature]
PRINCIPAL
PRINCIPAL

NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatnam
VIJAYAWADA - 521 450



Nimra College of Pharmacy

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Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

1. Name:

2. Designation: 3. Qualification(s):

4. Department: 5. Date of Joining:

6. Email:

7. Phone: Office: Home:

Cell:

8. Area of Interest:

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

HAP - Lab

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation: 15

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

15. Conferences/Workshops/seminars attended:

Training of pharmacognosy experiment

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. Confidence	2. Experience
3.	4.

II. Significant achievement during last one year:

1. Best - technician.	2.
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. To get more chemicals	2.
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
—	—	27-05-2007	11	11

Jameer

Signature of the Technician/staff:

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory		✓			
0-5, Needs Improvement					

Any other comments by department in charge:

—

Any other comments by HOD:

—

Signature of the department in charge

Name: *Shabana*

Date: *24/6/24*

Comments by Principal

Signature of HOD

Name: *M. Damalesh Babu*

Date: *24/06/2024*

M. Damalesh Babu
PRINCIPAL
NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatnam,
VIJAYAWADA - 521 459



Nimra College of Pharmacy

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E-mail : principalncp@yahoo.in Website : www.nimra.in



Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

- 1. Name:
- 2. Designation: 3. Qualification(s):
- 4. Department: 5. Date of Joining:
- 6. Email:
- 7. Phone: Office: Home:
- Cell:
- 8. Area of Interest:

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

MEDICINAL CHEMISTRY III - Lab

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation: 12

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

—

15. Conferences/Workshops/seminars attended:

Training on Pharmaceutical Analysis
Equipment

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. Confidence	2. will human being
3.	4.

II. Significant achievement during last one year:

1. Best technician	2. outstanding performer
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. <u>To get more chemicals.</u>	2. <u>control substances</u>
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
<u>—</u>	<u>—</u>	<u>09-09-2006</u>	<u>15</u>	<u>15</u>

S. S. S.
Signature of the Technician/staff:

Date:

Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good		<u>✓</u>			
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

Any other comments by department in charge:

<u>—</u>	<u>NA</u>	<u>—</u>
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Any other comments by HOD:

<u>—</u>	<u>NA</u>	<u>—</u>
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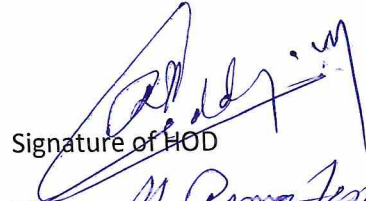


Signature of the department in charge

Name: Dr. D. Chandra Saker Reddy

Date: 28/02/2019

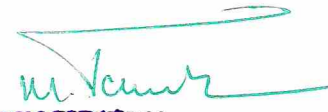
Comments by Principal



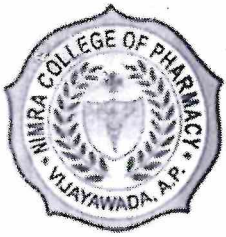
Signature of HOD

Name: M. Rama Jeshwan Reddy

Date: 28/02/2019



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NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatnam
VIJAYAWADA - 521 456



Nimra College of Pharmacy

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E-mail : principalncp@yahoo.in Website : www.nimra.in



Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

1. Name: P. Sri hazi
2. Designation: lab technician
3. Qualification(s): Diploma in Pharmacy
4. Department: Pharmacy
5. Date of Joining: 15-10-2006
6. Email: srihazis42@gmail.com
7. Phone: Office: 0866-2881834 Home:
Cell:
8. Area of Interest: Pharmacy

PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS

NOTE: For each semester-Year, list the following for each subject: subject code, subject

Title/Other details

9. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

I - B Pharmacy Pharmaceutics lab. handled
II - I

10. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):

II - B Pharmacy P.P Lab
II - II

11. 2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

Physical pharmacy

12. 2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

Pharmaceuticals - 5

13. On an average how many hours per week you had spent for

a. Pre-Experiment preparation: 14

b. LAB/LIBRARY/OFFICE maintenance/other duty activities

Part II-General Activities

NOTE: For the period of June 2023-May 2024, list the following..

14. Awards/Online Courses/Distance Education/Training Program and recognitions:

15. Conferences/Workshops/seminars attended:

Training of Pharmaceutical's experiment.

PART III - SERVICE

List all formal or informal activities related to department /college administration.

16. General Information:

I. List areas of strength:

1. Confidence	2. Experience
3.	4.

II. Significant achievement during last one year:

1. Best technician.	2.
3.	4.

17. Any other comments:

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. To get more chemicals	2.
3.	4.

Experience details:

Previous Experience		DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			
—	—	15-10-2006	10	10


Signature of the Technician/staff: 

Date:


Overall rating by HOD (on a scale of 10):

Rating	Component	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					

Any other comments by department in charge:


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Any other comments by HOD:


--

D. Sumitha
Signature of the department in charge

Name: *D. Sumitha 23/06/2024.*

Date:

[Signature]
Signature of HOD

Name:

Date:

Comments by Principal

[Signature]

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NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpattam
VIJAYAWADA - 521 001